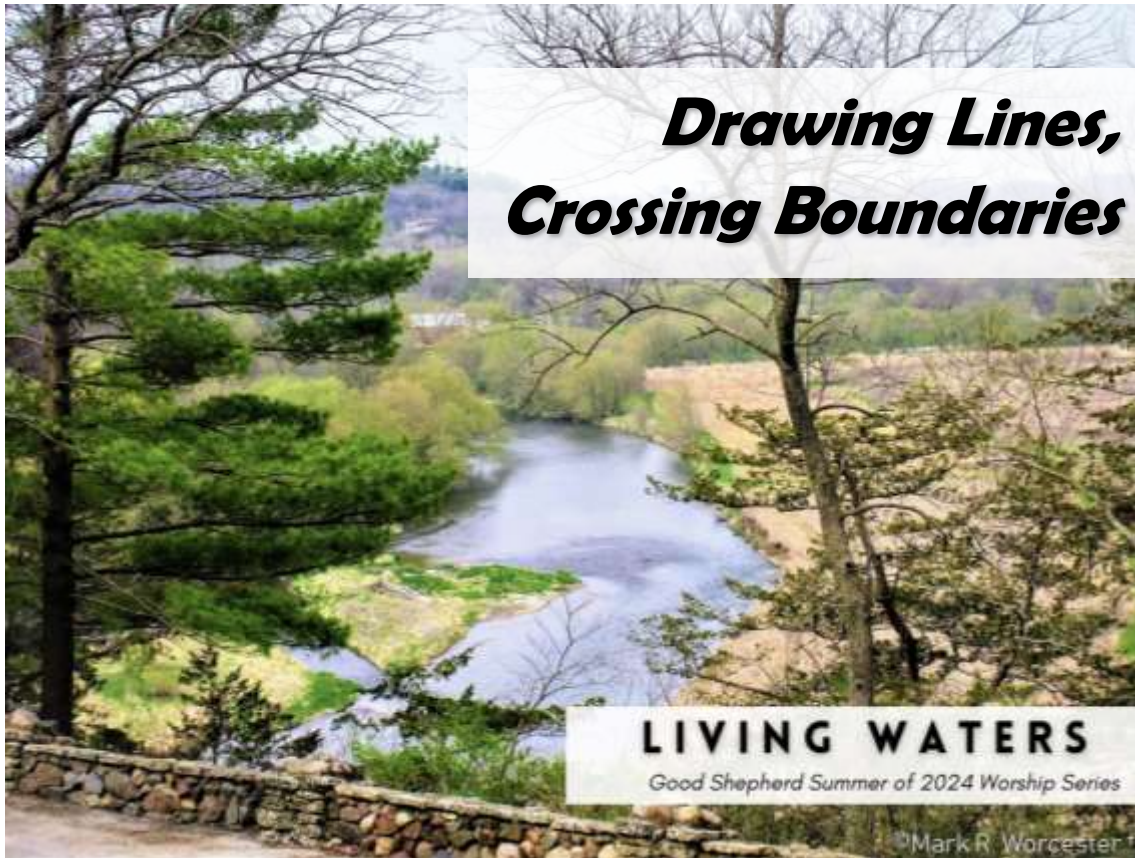


GOOD SHEPHERD LUTHERAN CHURCH

A Congregation of the Evangelical Lutheran Church in America

... We Are God's People and the Sheep of God's Pasture ...

Psalm 100:3



June 9th– 3rd Sunday after Pentecost
Summer Series: *Living Waters*

ALL ARE WELCOME AT GOOD SHEPHERD LUTHERAN CHURCH.

God makes no exceptions. In the spirit of Jesus Christ, we offer trust and respect to all, including those who may experience alienation, distrust, or rejection.

We rely on the healing, unconditional love of God to shape our community in the name of the Good Shepherd.

In keeping with our welcome, Good Shepherd is a *Reconciling in Christ* partner congregation, affirming our welcome to persons of all sexual orientations, gender identities, and gender expressions, and our commitment to anti-racism work so that all may participate fully in the life of our congregation. We are an AMMPARO *Welcoming Congregation* - Accompanying Migrant Minors with Protection, Advocacy, Representation and Opportunities.

The Good Shepherd buildings are Carbon Neutral/Net Zero Energy use.

Welcome guests! There is more information for you on the back of the bulletin.

Welcome to worship at Good Shepherd Lutheran Church

As you enter the Sanctuary, you are invited to make the transition from “getting here” to “being here”. Take a moment to silence phones. You may use these moments of quiet time to listen to the Prelude as you prepare to come fully into the presence of God and our community of faith.

Worship Books are in the Pews

Evangelical Lutheran Worship (ELW) - red book

All Creation Sings (ACS) - purple book

Page numbers (p.) in front of the books; hymn numbers (#) in back of books.

Congregational responses are in **bold**. An * indicates a time to rise in body or spirit.

Worship Window

Welcome to Good Shepherd Lutheran Church!

Welcome to our summer sermon series, *Living Waters*. Each week we encounter Jesus engaging with people – teaching, healing, calming storms – near water, especially near the Sea of Galilee and are challenged through our Lord’s actions and words in new ways as we strive to follow the Good News. Throughout scripture, the Bible is rich with many images of water that symbolize new life, the cleansing of sins, and the fulfillment of God’s promises.

Today’s passage from Matthew describes one of those difficult moments in Jesus’ life that we might skip altogether. What makes it so difficult is how harsh Jesus sounds. First, he refuses to answer a woman pleading for his help, then he denies that he has anything to offer “her kind”, as he labels it, and finally he likens her to a dog. Everybody seems to want something from Jesus... and us! Strangers show up and say, "help me, " and we realize we have to set various boundaries in how much we can help or who we want to help. ‘We have to draw the line somewhere,’ we say to ourselves and others. Jesus points us in a different direction.

WELCOME TO ALL GUESTS and especially to Luther College Students! It is a joy to worship with you. You are welcome to enjoy really great coffee, juice, treats, and conversation down the hall after worship – follow the crowd. Sit anywhere!

ALL ARE WELCOME TO SHARE IN HOLY COMMUNION. It is Christ’s table and Christ is the host. Instructions are included in the communion section of the Order of Worship.

THE PRESENCE, ENERGY, AND NOISE OF CHILDREN ARE MOST WELCOME HERE!

The sound of a child in worship is the sound of a new Christian being formed. This congregation is glad to share in this work. We welcome and encourage kids to move and play. A nursery with toys and activity bags is available. Mothers are welcome to nurse anywhere that works.

GATHERING

PRAYER BELL – PRELUDE: “Voiles” – Claude Debussy

WELCOME

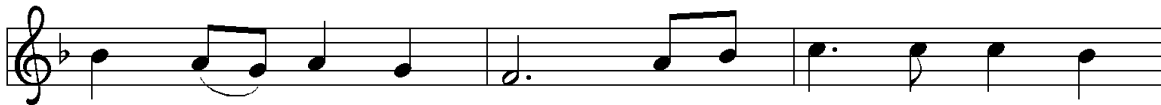
*GATHERING HYMN: ELW #641 “All Are Welcome: vs. 1, 3, 4, 5



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang - er bear the im - age of God's face; let us bring an
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

***CONFESSION AND FORGIVENESS:**

Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us.

It is hard to believe there is enough to share.

We question your ways when they differ from the ways of the world in which we live.

We turn to our own understanding rather than trusting in you.

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

Amen.

***APOSTOLIC GREETING:**

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

***HYMN OF PRAISE:** ACS p. 31



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

***PRAYER OF THE DAY:**

Let us pray together... **All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. Amen.**

WORD

LESSON: Isaiah 56:1, 6-8

Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. ⁶And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant— ⁷these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. ⁸Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

- Word of God. Word of Life. **Thanks be to God.**

PSALM 67

¹May God be merciful to I us and bless us;
may the light of God's face I shine upon us.

²**Let your way be known I upon earth,
your saving health a- I mong all nations.**

³Let the peoples praise I you, O God;
let all the I peoples praise you.

⁴**Let the nations be glad and I sing for joy,
for you judge the peoples with equity and guide all the na- I tions on earth.**

⁵Let the peoples praise I you, O God;
let all the I peoples praise you.

⁶**The earth has brought I forth its increase;
God, our own I God, has blessed us.**

⁷**May God I give us blessing,
and may all the ends of the earth I stand in awe.**

CHILDREN'S MESSAGE

***GOSPEL ACCLAMATION:**

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

***GOSPEL READING: Matthew 15:21-28**

- The Holy Gospel according to Matthew. **Glory to you, O Lord.**

²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

- The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

"Drawing Lines, Crossing Boundaries"

– Pr. Dave Wrightsman

HYMN OF THE DAY: ELW 880: "O God Beyond All Praising" vs. 1-3



1 O God be-yond all prais - ing, we wor-ship you to - day
 2 The flow'r of earth - ly splen - dor in time must sure - ly die,
 3 Then hear, O gra - cious Sav - ior, ac - cept the love we bring,



and sing the love a - maz - ing that songs can-not re - pay;
 its frag - ile bloom sur - ren - der to you, the Lord most high;
 that we who know your fa - vor may serve you as our King;



for we can on - ly won - der at ev - 'ry gift you send,
 but hid - den from all na - ture the e - ter - nal seed is sown—
 and wheth - er our to - mor - rows be filled with good or ill,



at bless-ings with - out num - ber and mer-cies with - out end:
 though small in mor - tal stat - ure, to heav-en's gar - den grown:
 we'll tri - umph through our sor - rows and rise to bless you still:



we lift our hearts be - fore you and wait up - on your word,
 for Christ, your gift from heav - en, from death has set us free,
 to mar - vel at your beau - ty and glo - ry in your ways,



we hon - or and a - dore you, our great and might - y Lord.
 and we through him are giv - en the fi - nal vic - to - ry.
 and make a joy - ful du - ty our sac - ri - fice of praise.

***PRAYERS OF INTERCESSION:** *Each petition ends...* Hear us O God, your mercy is great.

***PEACE OF CHRIST:** The peace of Christ be with you always. **And also with you.**

We share peace by waving to those worshipping online or through the public access channel and then with those in the sanctuary. Bows, signs, fist bumps, handshakes, are all honored!

MEAL

OFFERING MUSIC: “Le Jardin de Dolly” – Gabriel Fauré

***OFFERING SONG:** ACS #966 vs. 3

3 Loaves are broken, words are spoken, as in
faith we gather here. Jesus speaks across the
ages: “I am with you; do not fear!”
Refrain
By your body broken for us, by your
wine of life out-poured, Jesus, feed again your
people. Be our Host, our Life, our Lord.

Text: Herman G. Stauffer, A., 1923-2007
Music: JUDITH LIGHT, Merry Haggen, B., 1956
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***OFFERING PRAYER:**

Let us pray together... **Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

***GREAT THANKSGIVING – HOLY HOLY: ELW #192**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right... join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and half notes, as well as rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line.

...Send now your Holy Spirit upon us and upon this meal: anoint us with your gifts of faith, hope, and love, that with thankful hearts, we may be witnesses to your Son.

Christ has died. Christ is risen. Christ will come again.

***LORD'S PRAYER:**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead

us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

HOLY COMMUNION

All are welcome at Christ's table. As Lutherans we believe that Jesus Christ is truly present in the bread and wine, the body and blood of our Lord. All who desire to receive the gifts of grace, forgiveness, and new life are welcome to come to the Lord's Table. You do not need to be Lutheran or a member of Good Shepherd to receive these gifts.

- *Ushers will direct you down the center aisle.*
- *Gluten and dairy free bread and red wine/white grape juice are available to all.*
- *If you prefer only blessing, indicate by placing your hands in front of your heart.*
- *Prepackaged servings of bread and wine are available.*

COMMUNION HYMNS: Lamb of God, ELW p. 201

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

ELW #469 "By Your Hand You Feed Your People"

1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.

For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:

Refrain

Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,

giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

ELW #474 "Bread of Life from Heaven"

Refrain

Bread of life from heav-en, your blood and bod - y giv - en,

we eat this bread and drink this cup un - til you come a - gain.

- | | | | |
|---|---------------------|------------------------------|------------|
| 1 | Break now the bread | of Christ's sac - ri - fice; | giv - ing |
| 2 | Seek not the food | that will pass a - way; | set your |
| 3 | Love as the one | who, in love for you, | gave him - |
| 4 | Dwell in the one | who now dwells in you; | make your |
| 5 | Drink of this cup | and de - clare his death; | eat this |

thanks, hun - gry ones,	gath - er round.	Eat, all of you, and be
hearts on the food	that en - dures.	Come, learn the true and the
self for the life	of the world.	Come to the one who is
home in the life - giv - ing	Word.	Know on - ly Christ, Ho - ly
bread and be - lieve	Eas - ter morn;	trust his re - turn and, with

sat - is - fied;	in Christ's pres - ence	the loaves will a - bound.
liv - ing way,	that the full - ness	of life may be yours.
food for you,	that your hun - ger	and thirst be no more.
One of God,	and be - lieve	in the truth you have heard.
ev - 'ry breath,	praise the one	in whom you are re - born.

Refrain

*TABLE BLESSING

*PRAYER AFTER COMMUNION:

Let us pray together... **Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

SENDING

SENDING ANNOUNCEMENTS

*BENEDICTION:

The blessing of God,
who provides for us, feeds us, and journeys with us,
‡ be upon you now and forever.
Amen.

*SENDING SONG: ELW #879: "For the Beauty of the Earth" vs. 1, 5

1 For the beau - ty of the earth, for the beau - ty of the skies,
5 For each per - fect gift of thine, peace on earth and joy in heav'n;

The first system of musical notation for the song. It consists of a treble clef staff with a key signature of one sharp (F#) and a bass clef staff. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff.

for the love which from our birth o - ver and a - round us lies:
for thy - self, best gift di - vine, to our world so free - ly giv'n;

The second system of musical notation, continuing the melody and bass line from the first system. The lyrics continue below the treble staff.

Refrain
Christ, our God, to thee we raise this our sac - ri - fice of praise.

The third system of musical notation, starting with the word 'Refrain' above the treble staff. The melody and bass line continue, ending with a double bar line. The lyrics are written below the treble staff.

PRAYER BELL

DISMISSAL: Go in peace. You are the body of Christ. **Thanks be to God.**

POSTLUDE: “Weeping Willow” – Scott Joplin

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TODAY’S WORSHIP LEADERSHIP AND HOSPITALITY: PREACHING & PRESIDING: Pastor David Wrightsman; **ORGANIST & PIANIST:** Brooke Joyce; **GREETER:** Stacey Nalean-Carlson; **USHERS:** Lyle Otte, Bob Naslund; **CANTOR:** Nicholas Shaneyfelt; **READER:** Bob Naslund; **ASSISTING MINISTER:** Stacey Nalean-Carlson; **FELLOWSHIP:** Carol Hasvold, Lyle Otte, Jon Lund, Charilyn Hover, Bev Sheridan, Donna Bahr, Bob Larson, and Stacey Nalean-Carlson.

ADULT FORUM TODAY: 11 a.m. in the Gathering Space. Martha Monson Lowe will show a video recording of a conversation with a Gazan family, Pastor Shady Najjar, his wife, and two children. They will talk about their lives in Gaza during these last terrible months.

JUNE IS PRIDE MONTH! Good Shepherd welcomes, includes, accompanies, and celebrates people of all sexual orientations and gender identities. Our Welcome Statement: *God makes no exceptions. In the spirit of Jesus Christ, we offer trust and respect to all, including those who may experience alienation, distrust, or rejection. We rely on the healing, unconditional love of God to shape our community in the name of the Good Shepherd.* Good Shepherd was certified as a **Reconciling in Christ** partner congregation by congregational vote on January 31, 2007. We also celebrate the 50th anniversary of Reconciling Works, originally known as Lutherans Concerned, founded in Minnesota in 1974.

PREPARE THE WAY SPECIAL CAMPAIGN: Our congregation is at a wonderful point where we are moving forward in faith and grace amidst conducting a call process. Until June 23, Good Shepherd is having a Special Campaign to support these 4 congregational projects involving our nursery, outdoor public lighting, cash handling, and stewardship leadership. Our campaign goal is \$13,000. Thank you for your stewardship and generosity!

IT’S KRUMKAKE TIME! Planned by WELCA, the Krumkake demonstration and sale is an **all-congregation event**. **All ages** are invited to participate and **no experience is necessary**. This year we will be baking at church from July 14-20 plus a gluten free day on the 8th (see church calendar for schedule). More information and sign-ups in the Gathering Space. Ways to sign up and get involved: **Donate ingredients** for making krumkake; help **mix** or **bake** krumkake; during **Nordic Fest**, help bake, fill bags, “run” krumkake between the stand and storage, sell krumkake at the booth.

MOWING AT GOOD SHEPHERD: Tis the season for growing grass and mowing the Good Shepherd property! This year, the lawn will be less of a time commitment and easier as much of the backyard is being converted to prairie and will be managed by Facilities & Grounds. Our sign-up is accessible on the website under "Sign-Ups" and on the table in the Gathering Space.

NORTHEASTERN IOWA SYNOD WOMEN OF THE ELCA 36TH ANNUAL GATHERING - SATURDAY, JUNE 15, 8:30 a.m. - 2:00 p.m., Redeemer Lutheran Church, Waverly, Iowa: This year's theme is "Rejoice and Renew". You can attend in person or virtually. See **Bev Sheridan** at sherida701@gmail.com for registration forms. Bev will be attending the Gathering.

AV STAFF NEEDED: Good Shepherd is looking beyond this coming August when AV staff member 'extraordinaire' Aidan Nalean-Carlson will be leaving for college (Univ. of Tulsa, Oklahoma). **We are searching for 3-4 members who are willing to get trained** on the AV system and available on Sunday mornings to set-up and run the audio and visual ministry of worship, including the *worship live*. **This is a paid position.** Applicants must be at least entering 7th grade this fall and comfortable working with electronic systems. Those interested, please reach out to Pr. Dave, or Erica or Tristan in the office.

SAVE THE DATE: All-Flock Sunday: A potluck picnic for all in the churchyard after worship June 23. Watch for details!

SUMMER BOOK CLUB: LUTHERANS TALK ABOUT GOD, SEX, AND POLITICS (OH MY!) All are welcome at this year's Summer Book Club, sponsored by First Lutheran, Decorah Lutheran, and Good Shepherd with discussions led by Decorah Lutheran and First Lutheran pastors! The June book selection is *Testimony: Talking Ourselves into Being Christian* by Thomas G. Long, 2003. **Wednesday, June 12, 7:00-8:30 p.m.**, Pulpit Rock Brewing company and/or **Thursday, June 13, 10:30 a.m.- noon**, the Landing

- Copies of the June book are available at First Lutheran's church office for \$20 and in several formats on Amazon.

KIDS LUNCH CLUB 2024 IS UNDERWAY THROUGH AUGUST 13

- Fresh, nutritious grab 'n go lunches geared specifically to kids are available at no cost to anyone age 18 and under at Freeport Park from 12:15-12:35 p.m., and John Cline Elementary School from 12:50-1:10 p.m. (No distribution July 4-9 or July 26.)
- Volunteers are needed to help pack (at Decorah UCC) and distribute meals. You can sign up for time slots in June by going to decorahucc.org/kidslunchclub/
- Additional information for Families, Volunteers, how to Donate, and about the history, mission, and effectiveness of KLC is found at the UCC site above. For current information and photos, consult www.facebook.com/decorahkidslunchclub/

DRIFTLESS WATER DEFENDERS PRESENTATION: Saturday, June 15 at 3 pm at Good Shepherd: The public is invited to attend the first meeting hosted by a new clean water advocacy group, *Driftless Water Defenders*. DWD is an Iowa non-profit which advocates and educates about clean water. Speaking at the meeting is clean water advocate Chris Jones, who will describe and answer questions about the deteriorating condition of lakes, aquifers, streams and rivers in Iowa's Driftless area.

VBS SAVE THE DATE: MONDAY-WEDNESDAY, JULY 29-31. GROW IN FAITH. HAVE FUN. CHANGE THE WORLD! All children entering grades K-6th are invited to VBS at Good Shepherd July 29-31 from 5:00-7:30 p.m. This year's theme is ReNew: The Green VBS. The cost is \$20/child, with \$5 per additional household member. Scholarships are available. Email the office at office@goodshepherddecorah.org for more information.

OFFICE HOURS THIS WEEK: Tristan: 9 AM – 12 PM M-F.
Erica: 10 AM – 5 PM W-Thur.

Prayers of Healing, Care and Joy

People will be kept on the “medical concerns” prayer list for 4 weeks. After that they will be cycled off and you will need to alert Pr. Dave or the Office to have them return to the Prayer List for another 4 weeks. Those listed under “hospice” will remain on the prayer list until otherwise noted. Grieving folks are listed for 2 weeks.

Those with medical concerns...

- Stephanie Hoff – awaiting kidney transplant
- Jutta Anderson – chordoma, rare cancer of the spine
- Carrie Solberg – cancer treatment
- Iris June (newborn baby daughter of Aaron and Rachael Palmer) – in the NICU
- Bonnie Flora – recovering at home from chest pain and heart related issues
- Mic Martin – recovering from knee surgery

Those in hospice...

- Ed Hover, Eastern Star
- Dennis Martin, Marv & Mickey Slind’s brother-in-law, Buffalo, NY
- Bob Fahrenkrug, grandfather of Sarah Wicks
- Janet Gall, Eastern Star

Those who grieve...

- Marty Steele and family, as they grieve the death of her brother-in-law, Sid Sampson
- Melanie Folkerts and family, as they grieve the death of her aunt Miriam in California

Those who celebrate...

- Congratulations and God’s richest blessing to Andrew Last and Nicholas Shaneyfelt, friends of Good Shepherd, who were married this past month!

Those who serve the wider church...

- Maryn Olson (daughter of Ginny Olson), Director for Disaster Response for the ELCA
- Rev. Stacey Nalean-Carlson, Watrburg Seminary, Director of Contextual Education
- Rev. Susan Friedrich, Interim pastor in Maynard, IA
- David Scott, Director of Theology of United Methodist Church
- Rev. Melissa Bills, Luther College Campus Pastor

***Missionaries and Seminarians listed on the 1st Sunday of the month; those who serve in the wider church are listed on the 2nd Sunday of the month; Eastern Star and Arlin Falck residents are listed on 3rd Sunday of month; Aase Haugen & Wellington residents are listed on the 4th Sunday of the month.*

Those serving on Good Shepherd’s Call Committee...

- Megan Buckingham (Convener), Anne Clausen, Steve Holland, Karin Martin-Hiner, Bob Larson, and Leah Holland

Prayers for the Church, the Nation, and the World...

- For migrants, refugees, and asylum seekers; inspire the nations of our world to care for them and keep them safe in their journeys.
- For those with newly diagnosed conditions and those living with illness for which there is no cure; that they would know that God is with them and with those providing their care.
- For those who support our church's ministry with their tithes, offerings, and gifts.

To have a prayer request added to the Prayer List, please email Pr. David Wrightsman at: pastordavid@goodshepherddecorah.org or Tristan/Erica at: office@goodshepherddecorah.org

Sunday Worship Schedule

Today, Sunday, June 9: *3rd Sunday after Pentecost*

Worship at 9:30 am; Sanctuary; with Holy Communion

Preaching/Presiding: Pr. David Wrightsman; "Drawing Lines, Crossing Boundaries"

Coffee/Treats/Social Time: 10:30-11:30 am; Fellowship Hall; Blue Flock

Adult Forum: A Video Interview: Pastor Shady Najjar and his family living in Gaza

Sunday, June 16: *4th Sunday after Pentecost*

Worship at 9:30 am; Sanctuary; with Holy Communion

Preaching/Presiding: Pr. David Wrightsman; "Faith and Doubt"

Coffee/Treats/Social Time: 10:30-11:30 am; Fellowship Hall; Blue Flock

Sunday, June 23: *5th Sunday after Pentecost*

Worship at 9:30 am; Sanctuary; with Holy Communion

Preaching/Presiding: Pr. David Wrightsman; "The Other Side"

Coffee/Treats/Social Time: 10:30-11:30 am; Fellowship Hall; Blue Flock

All Flock Picnic: Solar Patio and back yard of church following Fellowship Time

Wrap-up of *Prepare the Way* Mini-Campaign

Sunday, June 30: *6th Sunday after Pentecost*

Worship at 9:30 am; Sanctuary; with Holy Communion

Preaching/Presiding: Pr. Marion Pruitt-Jefferson

Coffee/Treats/Social Time: 10:30-11:30 am; Fellowship Hall; Blue Flock

GOOD SHEPHERD STAFF:

Rev. David Wrightsman; *Pastor*

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Brooke Joyce; *Music Director*

Kelli Gapinski; *Director of Children, Youth, & Family Ministry*

Tristan Occhipinti; *Office & Building Manager*

Erica Yaneff; *Ministry & Communications*

Coordinator

Mike Sammons; *Custodian*



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