

# GOOD SHEPHERD LUTHERAN CHURCH

A Congregation of the Evangelical Lutheran Church in America

... We Are God's People and the Sheep of God's Pasture ...

Psalm 100:3



**June 30<sup>th</sup> – 6<sup>th</sup> Sunday after Pentecost**

## **ALL ARE WELCOME AT GOOD SHEPHERD LUTHERAN CHURCH.**

**God makes no exceptions. In the spirit of Jesus Christ, we offer trust and respect to all, including those who may experience alienation, distrust, or rejection.**

**We rely on the healing, unconditional love of God to shape our community in the name of the Good Shepherd.**

In keeping with our welcome, Good Shepherd is a *Reconciling in Christ* partner congregation, affirming our welcome to persons of all sexual orientations, gender identities, and gender expressions, and our commitment to anti-racism work so that all may participate fully in the life of our congregation. We are an AMMPARO *Welcoming Congregation* - Accompanying Migrant Minors with Protection, Advocacy, Representation and Opportunities.

The Good Shepherd buildings are Carbon Neutral/Net Zero Energy use.

**Welcome guests! There is more information for you on the back of the bulletin.**

# Worship Books are in the Pews

Evangelical Lutheran Worship (ELW) - red book

All Creation Sings (ACS) - purple book

Page numbers (p.) in front of the books; hymn numbers (#) in back of books.

Congregational responses are in **bold**. An \* indicates a time to rise in body or spirit.

## GATHERING

**PRAYER BELL – PRELUDE:** Allemande – J. S. Bach

### WELCOME

#### \***CONFESSION AND FORGIVENESS:**

Blessed be the holy Trinity, † one God, who looks upon us in compassion, forgives our sin, and heals our lives. **Amen.**

Let us confess our sin in the presence of God and of one another...

Holy and gracious God,

**We confess that we have sinned against you this day.**

**Some of our sin we know—**

**the thoughts and words and deeds of which we are ashamed—**

**but some is known only to you.**

**In the name of Jesus Christ we ask forgiveness.**

**Deliver and restore us, that we may rest in peace.**

**Amen.**

As tender as parent to child...

Blessed be God who crowns us with mercy and love.

**Blessed be God forever.**

#### \***GATHERING HYMN:** ELW #524 “What Is This Place”

1 What is this place where we are meet - ing? On - ly a house, the  
2 Words from a - far, stars that are fall - ing, sparks that are sown in  
3 And we ac - cept bread at this ta - ble, bro - ken and shared, a

Text: Huub Oosterhuis, b. 1933; tr. David Smith, b. 1933

Music: A. Valerius, *Nederlandsch Gedenckeboek*, 1626; arr. Adrian Engels, b. 1906

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earth its floor. Walls and a roof shel - ter - ing peo - ple,  
 us like seed: names for our God, dreams, signs and won - ders  
 liv - ing sign. Here in this world, dy - ing and liv - ing,

win-dows for light, an o - pen door. Yet it be-comes a bod - y that lives  
 sent from the past are all we need. We in this place re - mem-ber and speak  
 we are each oth-er's bread and wine. This is the place where we can re - ceive

when we are gath - ered here, and know our God is near.  
 a - gain what we have heard: God's free re - deem-ing word.  
 what we need to in - crease: our jus - tice and God's peace.

**\*APOSTOLIC GREETING:**

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

**\*PRAYER OF THE DAY:** Let us pray... **Amen.**

## WORD

### FIRST READING: Lamentations 3:22-33

<sup>22</sup>The steadfast love of the LORD never ceases, his mercies never come to an end; <sup>23</sup>they are new every morning; great is your faithfulness. <sup>24</sup>“The LORD is my portion,” says my soul, “therefore I will hope in him.”

<sup>25</sup>The LORD is good to those who wait for him, to the soul that seeks him. <sup>26</sup>It is good that one should wait quietly for the salvation of the LORD. <sup>27</sup>It is good for one to bear the yoke in youth, <sup>28</sup>to sit alone in silence when the Lord has imposed it, <sup>29</sup>to put one’s mouth to the dust (there may yet be hope), <sup>30</sup>to give one’s cheek to the smiter, and be filled with insults.

<sup>31</sup>For the Lord will not reject forever. <sup>32</sup>Although he causes grief, he will have compassion according to the abundance of his steadfast love; <sup>33</sup>for he does not willingly afflict or grieve anyone.

Word of God. Word of Life. **Thanks be to God.**

### PSALM 30

<sup>1</sup>I will exalt you, O LORD, because you have lift- | ed me up  
and have not let my enemies triumph | over me.

<sup>2</sup>**O LORD my God, I cried | out to you,  
and you restored | me to health.**

<sup>3</sup>You brought me up, O LORD, | from the dead;  
you restored my life as I was going down | to the grave.

<sup>4</sup>**Sing praise to the LORD, | all you faithful;  
give thanks in ho- | ly remembrance.**

<sup>5</sup>God’s wrath is short; God’s favor | lasts a lifetime.  
Weeping spends the night, but joy comes | in the morning.

<sup>6</sup>**While I felt se- | cure, I said,  
“I shall never | be disturbed.**

<sup>7</sup>You, LORD, with your favor, made me as strong | as the mountains.”  
Then you hid your face, and I was | filled with fear.

<sup>8</sup>**I cried to | you, O LORD;  
I pleaded with | my Lord, saying,**

<sup>9</sup>“What profit is there in my blood, if I go down | to the pit?  
Will the dust praise you or de- | clare your faithfulness?

<sup>10</sup>**Hear, O LORD, and have mer- | cy upon me;  
O LORD, | be my helper.”**

<sup>11</sup>You have turned my wailing | into dancing;  
you have put off my sackcloth and clothed | me with joy.

<sup>12</sup>**Therefore my heart sings to you | without ceasing;  
O LORD my God, I will give you | thanks forever.**

## SECOND READING: 2 Corinthians 8:7-15

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,

“The one who had much did not have too much, and the one who had little did not have too little.”

Word of God. Word of Life. **Thanks be to God.**

### \*GOSPEL ACCLAMATION:

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

### \*GOSPEL READING: Mark 5:21-43

The Holy Gospel according to Mark. **Glory to you, O Lord.**

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw Jesus, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup>So Jesus went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, "If I but touch his clothes, I will be made well." <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord. **Praise to you, O Christ.**

**SERMON**

**\*HYMN OF THE DAY:** ELW #617 "We Come to You for Healing, Lord"

1 We come to you for heal - ing, Lord, of  
 2 As once you walked through an - cient streets and  
 3 You touch us through phy - si - cians' skills, through  
 4 When nights are long with wake - ful - ness, through  
 5 We come to you, O lov - ing Lord, in

Text: Herman G. Sawyer, Jr., A. 1923  
 Mel: WALTER DUNHAM, H. W. 1764-1824  
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bod - y, mind, and soul, and pray that by your  
 reached toward those in pain, come, ris - en Christ, a -  
 nurs - es' gifts of care, and through the love of  
 days when strength runs low, grant us your gift of  
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.  
 mong us still with pow'r to heal a - gain.  
 faith - ful friends who lift our lives in prayer.  
 pa - tience, Lord, your calm - ing peace to know.  
 nights and days your grace will heal, sus - tain.

**\*PRAYERS OF INTERCESSION:** *Each petition ends...* Merciful God, **Hear our prayer.**

**\*PEACE OF CHRIST:** The peace of Christ be with you always. **And also with you.**

## MEAL

**OFFERING MUSIC:** "Sweet Summer Land" – Shaker Hymn

**\*OFFERING SONG:** ACS #966 vs. 2

2 Loaves were bro - ken, words were spo - ken in a  
 qui - et room one night. In the bread and wine you  
 gave them, Christ, you came as Light from Light.

*Refrain*

By your bod - y bro - ken for us, by your  
 wine of life out - poured, Je - sus, feed a - gain your  
 peo - ple. Be our Host, our Life, our Lord.

**\*OFFERING PRAYER:** Let us pray... **Amen.**

**\*GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right... join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heav'n and earth are full of your glo - ry. Ho -  
 san - na in the high - est, ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -





san - na in the high - est, ho - san - na in the high - est.

Holy God, you alone are holy, you alone are God.

The universe declares your praise... with every breath. **We praise you, O God.**

Generations bless your faithfulness...into the future. **We bless you, O God.**

We give you thanks for your dear Son...with us now. **We thank you, O God.**

In the night in which he was betrayed... we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again...Amen**

### LORD'S PRAYER

**Our Father, in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread; and forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### WELCOME TO COMMUNION

*All are welcome at Christ's table. Ushers will direct you down the center aisle.*

- *Gluten and dairy free bread and red wine/white grape juice are available to all.*
- *If you prefer only blessing, indicate by placing your hands over your heart.*
- *Prepackaged servings of bread and wine are available upon request.*
- *Place wine/juice cups in the tray as you return to your pew.*

### COMMUNION SONGS: Lamb of God, ELW p. 201



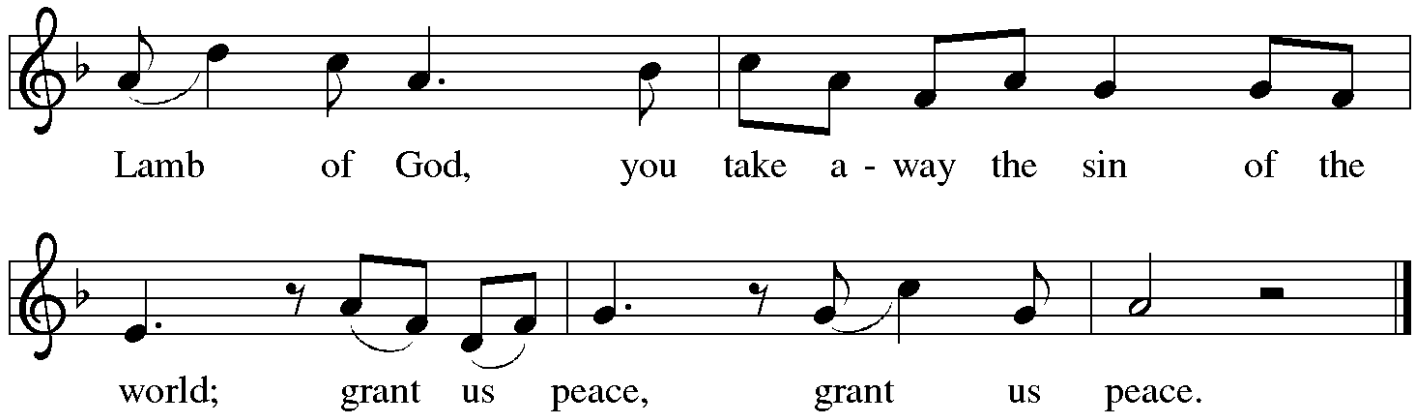
Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you

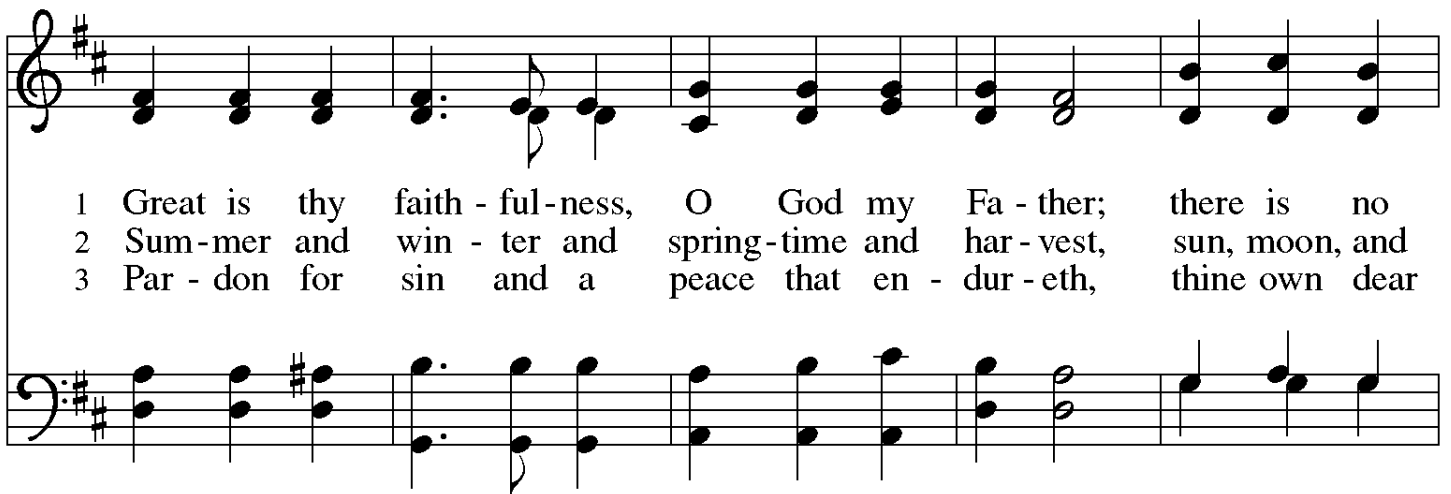


take a - way the sin of the world; have mer - cy on us.

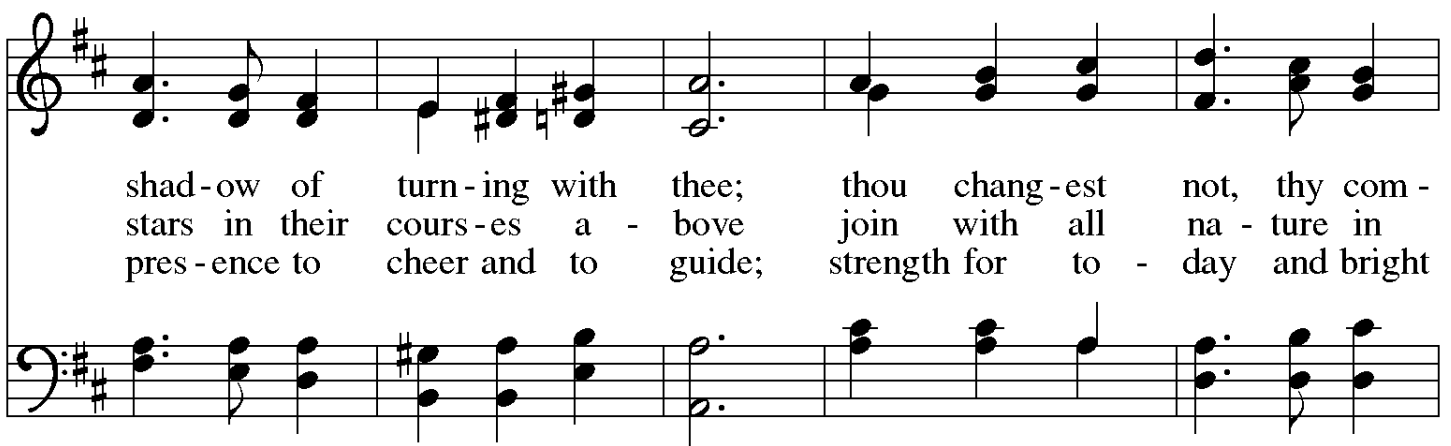


Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.

ELW #733 "Great is Thy Faithfulness"



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no  
 2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
 3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -  
 stars in their cours - es a - bove join with all na - ture in  
 pres - ence to cheer and to guide; strength for to - day and bright

pas-sions they fail not; as thou hast been, thou for - ev - er wilt be.  
 man - i - fold wit-ness to thy great faith - ful - ness, mer - cy, and love.  
 hope for to - mor-row, bless-ings all mine, with ten thou-sand be - side!

*Refrain*

Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by

morn-ing new mer-cies I see; all I have need - ed thy

hand hath pro - vid - ed; great is thy faith-ful-ness, Lord, un - to me.

ACS #1019 "Lord Jesus Christ, Lover of All" (sung repeatedly)

Lord Je - sus Christ, Lord Je - sus, lov - er of all, of all, trail  
wide the hem of your gar - ment, bring heal - ing, bring peace.

The image shows a musical score for the hymn "Lord Jesus Christ, Lover of All". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "Lord Je - sus Christ, Lord Je - sus, lov - er of all, of all, trail wide the hem of your gar - ment, bring heal - ing, bring peace." The piano accompaniment features chords and some melodic lines, with some notes circled in the first system.

**\*TABLE BLESSING**

**\*PRAYER AFTER COMMUNION:** Let us pray... Amen.

**SENDING**

**SENDING ANNOUNCEMENTS**

**\*BLESSING:**

The peace of God, which surpasses all understanding,  
keep your hearts and your minds in † Christ Jesus. **Amen.**

**\*SENDING SONG:** ELW #859 "Praise to the Lord, the Almighty" vs. 1, 2, 4

1 Praise to the Lord, the Al - might - y, the God of cre - a - tion!  
2 Praise the Al - might - y, o'er all life so won - drous - ly reign - ing,  
4 Praise the Al - might - y! In won - der my spir - it is soar - ing!

The image shows a musical score for the hymn "Praise to the Lord, the Almighty". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "1 Praise to the Lord, the Al - might - y, the God of cre - a - tion! 2 Praise the Al - might - y, o'er all life so won - drous - ly reign - ing, 4 Praise the Al - might - y! In won - der my spir - it is soar - ing!" The piano accompaniment features chords and some melodic lines.

My heart is long - ing to of - fer up sweet ad - o - ra - tion.  
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.

All that has life and breath, come now with prais - es out - pour - ing.

Mel - o - dy make; dul - ci - mer, harp, now a - wake.  
 Have you not seen? All that is need - ful has been

Let the a - men sound from God's peo - ple a - gain,

Sound forth your praise, ev - 'ry na - tion.  
 sent by God's gra - cious or - dain - ing.

glad - ly for - ev - er a - dor - ing.

Text: Joachim Neander, 1650-1690; tr. composite  
 Music: LOBE DEN HERREN, *Erneuertes Gesangbuch*, Part II, Stralsund, 1665  
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**\*PRAYER BELL**

**\*DISMISSAL:** Go in peace. Serve the Lord. **Thanks be to God.**

**POSTLUDE: "The Favorite" – Scott Joplin**

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**TODAY'S WORSHIP LEADERSHIP AND HOSPITALITY:** PREACHING & PRESIDING: Pastor Marion Pruitt-Jefferson; ORGANIST & PIANIST: Brooke Joyce; VIOLA: Jessica Trygstad; GREETER: Laurie Biedermann; USHERS: Jim Biedermann, Ann Naslund; CANTOR: Nicholas Shaneyfelt; READER: Brian Caton; ASSISTING MINISTER: Bob Naslund; FELLOWSHIP: Carol Hasvold, Bev Sheridan, Bob Larson, Charilyn Hover, Ann & Bob Naslund.

**We welcome Jesscia Trygstad (LC '24) as our music intern, June 23-August 1. She will be playing for Sunday morning services and helping with VBS.**

**GOOD SHEPHERD CALL COMMITTEE:** Megan Buckingham (Convener), Anne Clausen, Steve Holland, Karin Martin-Hiner, Bob Larson, and Leah Holland.

**WELCOME PASTOR MARION PRUITT-JEFFERSON:** Pastor Marion will be serving as our Summer Interim Pastor at Good Shepherd. She welcomes your calls, texts or emails. Please let her know if you would like a pastoral visit, or know of someone in need of pastoral care. She can be contacted at [pastormarion@goodshepherddecorah.org](mailto:pastormarion@goodshepherddecorah.org) or (563) 379-6197.

**MISSION ASSISTANCE FUNDS NEEDED:** Good Shepherds Mission Assistance Fund is currently depleted. This fund is available to support those who request urgent financial assistance from Good Shepherd. Please consider donating to this fund: in the basket on the table of treats at Fellowship Hour or in the offering plate/mail with "Mission Assistance Fund" designated on the contribution.

**IT'S KRUMKAKE TIME!** All ages are invited to participate and **no experience is necessary** to help in the mixing and baking. Baking days are July 14-20 plus a gluten free day on the 8<sup>th</sup>. Sign up outside the Sanctuary to help bake Krumkake next month.

- Krumkake can brigade is today, Sunday, June 30<sup>th</sup>: After worship help ferry cans from the annex to the Fellowship Hall

**HELP WITH NORDIC FEST KRUMKAKE:** Sign up to help sell Krumkake at the Nordic Fest Booth, "run" bins to keep the booth stocked, demonstrate (in the air-conditioned bank) how to make krumkake, or help bag freshly baked krumkake to be sold. Monies raised from this booth are donated to support projects locally and globally – your help is appreciated.

**AV STAFF NEEDED:** We are searching for 3-4 members who are willing to get trained on the AV system and available on Sunday mornings to set-up and run the audio and visual ministry of worship, including the *worship live*. **This is a paid position.** Those interested, please reach out to Erica or Tristan in the office.

**WRITE NOTES TO GOOD SHEPHERD YOUTH:** Each night of the trip to the Youth Gathering, the 12 Good Shepherd Youth attending the trip will break into small groups for reflection time. We invite all to write a note or card to be shared with them during this time as a note from their home community. There are cards, pens, and a collection envelope in the Gathering Space. Reach out to Erica in the office with any questions or additional messages to send along.

**HELP NEEDED!** As we recharge over the summer and look ahead to the next school year, the following ministry areas are in need of leaders/coverage starting in August (you do not need to be a member of GSLC to serve on committees). Email or call the Church Office for more information or to express interest:

- Facilities and Grounds Standing Committee: 1 person
- Outreach and Hospitality Standing Committee: 1 person
- Education Standing Committee: 2 people
- Audio/Visual Team: 3 people

**MOWING HELP REQUESTED:** There are many dates open for mowing in July – please consider signing up today to help mow the Good Shepherd Lawn one week this summer!

**KATHRYN THOMPSON & SARA HANSSEN BABY GIFTS:** Anyone wishing to help Kathryn Thompson and Sara Hanssen welcome their second child in August can contact **Jane Jakoubek** (contact information in the directory) or Erica Yaneff in the office for information about gift suggestions. They mentioned gratitude for the handmade things and support they received from Good Shepherd for their first child.

**THANK YOU FOR SUPPORTING THE YOUTH** attending the National Youth Gathering! Here are the major dates for the trip to follow along:

- Sunday, July 14: Blessing of the youth attending the trip during Sunday Worship
- Monday, July 15: Youth leave from Decorah Lutheran Church at 4:30 PM
- Tuesday, July 16-20: National Youth Gathering in New Orleans
- Sunday, July 21: Youth arrive home!
- Sunday, July 28: Save the date! 6:30 pm for the investors banquet where youth will share reflections from the trip and yummy desserts.

**KIDS LUNCH CLUB 2024 IS UNDERWAY THROUGH AUGUST 13:** Fresh, nutritious grab 'n go lunches geared specifically to kids are available at no cost to anyone age 18 and under at Freeport Park from 12:15-12:35 p.m., and John Cline Elementary School from 12:50-1:10 p.m. (No distribution July 4-9 or July 26.)

**Volunteers are needed** to help **pack** (at Decorah UCC) **and** distribute **meals**.

**Monetary donations are also welcome** to help purchase materials. Volunteer & Donation information is at: [decorahucc.org/kidslunchclub](https://decorahucc.org/kidslunchclub)

**GUATEMALAN BASICS INITIATIVE NEEDS FINANCIAL DONATIONS:** The Guatemalan Basics Initiative provides staples to local immigrant families. Each set costs about \$90 wholesale and can provide food essentials to a family of four for approximately six weeks. **To give and learn more:**  
**[decorahucc.breezechms.com/give/online](http://decorahucc.breezechms.com/give/online)**

**VBS SAVE THE DATE: MONDAY-WEDNESDAY, JULY 29-31. GROW IN FAITH. HAVE FUN. CHANGE THE WORLD!** All children entering grades K-6th are invited to VBS at Good Shepherd July 29-31 from 5:00-7:30 p.m. This year's theme is ReNew: The Green VBS. The cost is \$20/child, with \$5 per additional household member. Scholarships are available. Email the office at **[office@goodshepherddecorah.org](mailto:office@goodshepherddecorah.org)** for more information.

**OFFICE HOURS THIS WEEK:**      *Tristan:* 9 AM – 12 PM M-W, F  
   *Erica:* 10 AM – 5 PM M-Tues.  
   **The Office will be closed on Thursday, July 4<sup>th</sup>.**





# Prayers of Healing, Care and Joy

## **Those with health concerns:**

- Stephanie Hoff – *awaiting kidney transplant*
- Jutta Anderson – *chordoma, rare cancer of the spine*
- Carrie Solberg – *cancer treatment*
- Karl Knudson – *recovering from a stroke*
- Ingrid Callaghan
- Ed Hover
- Dennis Martin, *Marv & Mickey Slind's brother-in-law*
- Bob Fahrenkrug, *grandfather of Sarah Wicks*
- Janet Gall
- Harland Nelson
- Millard Nelson, *father of Laurie Biedermann and Linda Martin*

## **Those serving the needs of others:**

- Maren Olson, *Director of Lutheran Disaster Response*

To have a prayer request added to the Prayer List, please email Pr. Marion at: [pastormarion@goodshepherddecorah.org](mailto:pastormarion@goodshepherddecorah.org) or Tristan/Erica at: [office@goodshepherddecorah.org](mailto:office@goodshepherddecorah.org)

# Sunday Worship Schedule

## **Today, Sunday, June 30: 6<sup>th</sup> Sunday after Pentecost**

Worship at 9:30 am; Sanctuary; with Holy Communion

Preaching/Presiding: Pr. Marion Pruitt-Jefferson

Coffee/Treats/Social Time: 10:30-11:30 am; Fellowship Hall; Blue Flock

Krumkake Can Brigade: Help move cans from the annex to the Fellowship Hall

## **Sunday, July 7: 7<sup>th</sup> Sunday after Pentecost**

Worship at 9:30 am; Sanctuary; with Holy Communion

Preaching/Presiding: Pr. Marion Pruitt-Jefferson

Coffee/Treats/Social Time: 10:30-11:30 am; Fellowship Hall; Purple Flock

Krumkake Sunday

## **Sunday, July 14: 8<sup>th</sup> Sunday after Pentecost**

Worship at 9:30 am; Sanctuary; with Holy Communion

Preaching/Presiding: Pr. Marion Pruitt-Jefferson

Sending/Blessing for Sr. High students attending the National Youth Gathering

Coffee/Treats/Social Time: 10:30-11:30 am; Fellowship Hall; Purple Flock

Krumkake baking begins in Fellowship Hall: 2:00 pm

## **Sunday, July 21: 9<sup>th</sup> Sunday after Pentecost**

Youth get home from National Youth Gathering!

Worship at 9:30 am; Sanctuary; with Holy Communion

Presiding: Pr. Marion Pruitt-Jefferson

Preaching: Pr. Allie Scott

Coffee/Treats/Social Time: 10:30-11:30 am; Fellowship Hall; Purple Flock

**WELCOME TO ALL GUESTS and especially to Luther College Students!** It is a joy to worship with you. You are welcome to enjoy really great coffee, juice, treats, and conversation down the hall after worship – follow the crowd. Sit anywhere!

**ALL ARE WELCOME TO SHARE IN HOLY COMMUNION.** It is Christ's table and Christ is the host. Instructions are included in the communion section of the Order of Worship.

**THE PRESENCE, ENERGY, AND NOISE OF CHILDREN ARE MOST WELCOME HERE!**

The sound of a child in worship is the sound of a new Christian being formed. This congregation is glad to share in this work. We welcome and encourage kids to move and play. A nursery with toys and activity bags is available. Mothers are welcome to nurse anywhere that works.

**RACIAL JUSTICE STATEMENT:** This Statement was approved at the annual meeting of the congregation on February 6th, 2022. It was developed through the work of the Racial Justice Team which held listening sessions with the congregation. Find the full statement at [goodshepherddecorah.org/Racial-Justice-Statement](https://goodshepherddecorah.org/Racial-Justice-Statement) or by scanning the code.



**We lament** that the white Church in the United States, through its dominant place in our country's culture and history, has actively constructed, justified, and sustained systems of racial injustice and violence. The Evangelical Lutheran Church in America has marginalized Lutheran Black, Indigenous, and People of Color leaders and communities and perpetuated a patriarchal, monocultural and racially segregated status quo. *(From Declaration of the ELCA to Peoples of African Descent issued by ELCA Church Council, June 27, 2019)*

**GOOD SHEPHERD STAFF:**

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Brooke Joyce; *Music Director*  
Kelli Gapinski; *Director of Children, Youth, & Family Ministry*

Tristan Occhipinti; *Office & Building Manager*  
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