

# GOOD SHEPHERD LUTHERAN CHURCH

A Congregation of the Evangelical Lutheran Church in America

... We Are God's People and the Sheep of God's Pasture ...

Psalm 100:3



*The Trinity – Andrei Rublev, 1425*

## **May 26<sup>th</sup> – Holy Trinity Sunday**

### **ALL ARE WELCOME AT GOOD SHEPHERD LUTHERAN CHURCH.**

**God makes no exceptions. In the spirit of Jesus Christ, we offer trust and respect to all, including those who may experience alienation, distrust, or rejection.**

**We rely on the healing, unconditional love of God to shape our community in the name of the Good Shepherd.**

In keeping with our welcome, Good Shepherd is a *Reconciling in Christ* partner congregation, affirming our welcome to persons of all sexual orientations, gender identities, and gender expressions, and our commitment to anti-racism work so that all may participate fully in the life of our congregation. We are an AMMPARO *Welcoming Congregation* - Accompanying Migrant Minors with Protection, Advocacy, Representation and Opportunities.

The Good Shepherd buildings are Carbon Neutral/Net Zero Energy use.

**Welcome guests! There is more information for you on the back of the bulletin.**

## Welcome to worship at Good Shepherd Lutheran Church

*As you enter the Sanctuary, you are invited to make the transition from “getting here” to “being here”. Take a moment to silence phones. You may use these moments of quiet time to listen to the Prelude as you prepare to come fully into the presence of God and our community of faith.*

### Worship Books are in the Pews

*Evangelical Lutheran Worship (ELW) - red book*

*All Creation Sings (ACS) - purple book*

Page numbers (p.) in front of the books; hymn numbers (#) in back of books.

Congregational responses are in **bold**. An \* indicates a time to rise in body or spirit.

### Worship Window

#### Welcome to Good Shepherd Lutheran Church!

Memorials are important. And on this Sunday of Memorial Day weekend, we pause to remember all of those who died – giving their tomorrow for our today. The word “memorial” comes from the word “memory”, and what a blessed gift, memory is – the capacity to recall and live again previous experiences and relationships.

We are reminded today, Holy Trinity Sunday, that the Holy Spirit who appeared on that Sunday of Pentecost centuries ago is present among us in power and is pursuing us even today. But you might want to ask... where? Where is the Holy Spirit at? And what happened to the "Wow" of Pentecost? What about the third member of the Trinity... the life-giving, love-giving spirit of God who is often under-represented and perhaps hidden from our consciousness? When we draw upon the power of the Holy Spirit, it will be as if we have discovered fire for the first time!

**WELCOME TO ALL GUESTS and especially to Luther College Students!** It is a joy to worship with you. You are welcome to enjoy really great coffee, juice, treats, and conversation down the hall after worship – follow the crowd. Sit anywhere!

**ALL ARE WELCOME TO SHARE IN HOLY COMMUNION.** It is Christ’s table and Christ is the host. Instructions are included in the communion section of the Order of Worship.

**THE PRESENCE, ENERGY, AND NOISE OF CHILDREN ARE MOST WELCOME HERE!**

The sound of a child in worship is the sound of a new Christian being formed. This congregation is glad to share in this work. We welcome and encourage kids to move and play. A nursery with toys and activity bags is available. Mothers are welcome to nurse anywhere that works.

# GATHERING

## PRAYER BELL – PRELUDE

## WELCOME

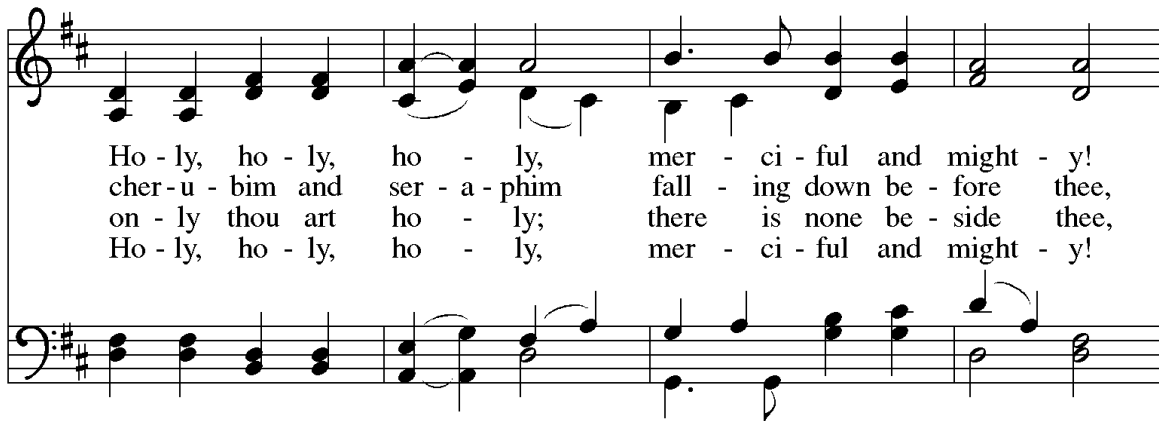
### \*GATHERING HYMN: ELW #413 "Holy, Holy, Holy, Lord God Almighty!" vs. 1, 2, 4



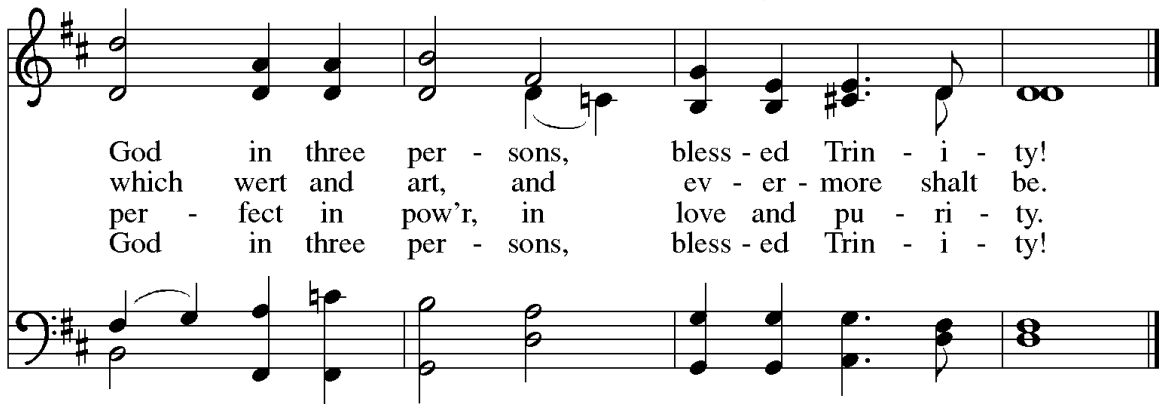
1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

**\*CONFESSION AND FORGIVENESS:**

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

God, our provider,

**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

Beloved people of God:

in Jesus, the manna from heaven,  
you are fed and nourished.

By Jesus, the worker of miracles,  
there is always more than enough.

Through Jesus, † the bread of life,  
you are shown God's mercy:

you are forgiven and loved into abundant life.

**Amen.**

**\*APOSTOLIC GREETING:**

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the  
Holy Spirit be with you all.

**All: And also with you.**

**\*HYMN OF PRAISE:** ACS p. 31



1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

**\*PRAYER OF THE DAY:**

Let us pray together... **Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.**

## WORD

### LESSON: Romans 8:12-17

<sup>12</sup>Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.— Word of God. Word of Life. **Thanks be to God.**

### PSALM 29

- <sup>1</sup>Ascribe to the **LORD**, you gods,  
ascribe to the LORD glo- **ry** and strength.
- <sup>2</sup>**Ascribe to the LORD the glory **due God's name;**  
worship the LORD in the beau- **ty** of holiness.**
- <sup>3</sup>The voice of the LORD is upon the waters; the God of **glory** thunders;  
the LORD is upon the **mighty** waters.
- <sup>4</sup>**The voice of the LORD is a pow- **erful** voice;  
the voice of the LORD is a **voice of splendor.****
- <sup>5</sup>The voice of the LORD breaks the **cedar** trees;  
the LORD breaks the ce- **dars** of Lebanon;
- <sup>6</sup>**the LORD makes Lebanon skip **like a calf,**  
and Mount Hermon like a **young wild ox.****
- <sup>7</sup>The voice **of the LORD**  
bursts forth in **lightning** flashes.
- <sup>8</sup>**The voice of the LORD **shakes the wilderness;**  
the LORD shakes the wilder- **ness of Kadesh.****
- <sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the **forests** bare.  
And in the temple of the LORD all are **crying, “Glory!”**
- <sup>10</sup>**The LORD sits enthroned a- **bove the flood;**  
the LORD sits enthroned as king for- **evermore.****
- <sup>11</sup>**O LORD, give strength **to your people;**  
give them, O LORD, the bless- **ings of peace.****

**\*GOSPEL ACCLAMATION:**

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -  
- le - lu - jah. Hal - le, hal - le, hal - le -  
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

**\*GOSPEL READING: John 16: 12-15**

- The Holy Gospel according to John. **Glory to you, O Lord.**

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

- The Gospel of the Lord. **Praise to you, O Christ.**

**SERMON** “Belonging, Behaving and Believing”  
Wrightsman

– Pr. Dave

## HYMN OF THE DAY: ELW #412 "Come, Join the Dance of the Trinity"



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

**\*PRAYERS OF INTERCESSION:** *Each petition ends...* God of Grace, hear our prayers.

**\*PEACE OF CHRIST:** The peace of Christ be with you always. **And also with you.**

*We share peace by waving to those worshipping online or through the public access channel and then with those in the sanctuary. Bows, signs, fist bumps, handshakes, are all honored!*



# MEAL

## OFFERING MUSIC

**\*OFFERING SONG:** ACS #966 vs. 1

1 Loaves were bro - ken, words were spo - ken by the  
Gal - i - le - an shore. Je - sus, Bread of life from  
heav - en, was their food for - ev - er - more.

*Refrain*  
By your bod - y bro - ken for us, by your  
wine of life out - poured, Je - sus, feed a - gain your  
peo - ple. Be our Host, our Life, our Lord.

The image shows a musical score for the offering song. It consists of six staves of music in a single system, each with a treble clef and a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The first three staves form the main body of the song, and the last three staves are marked as a 'Refrain'. The music is written in a simple, accessible style suitable for a church offering.

## \*OFFERING PRAYER:

Let us pray together... **Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

**\*GREAT THANKSGIVING – HOLY HOLY: ELW #192**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right... join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics printed below each staff. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est." The score ends with a double bar line.

...Send now your Holy Spirit upon us and upon this meal: anoint us with your gifts of faith, hope, and love, that with thankful hearts, we may be witnesses to your Son.

**Christ has died. Christ is risen. Christ will come again.**

**\*LORD'S PRAYER:**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## HOLY COMMUNION

All are welcome at Christ's table. As Lutherans we believe that Jesus Christ is truly present in the bread and wine, the body and blood of our Lord. All who desire to receive the gifts of grace, forgiveness, and new life are welcome to come to the Lord's Table. You do not need to be Lutheran or a member of Good Shepherd to receive these gifts.

- Ushers will direct you to the altar rail.
- Gluten and dairy free bread and red wine/white grape juice are available to all.
- If you prefer only blessing, indicate by placing your hands in front of your heart.
- Prepackaged servings of bread and wine are available.

### COMMUNION SONGS: Lamb of God, p. 201

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

# ELW #481 "Come to the Table"



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.



## ELW #496 "One Bread, One Body"



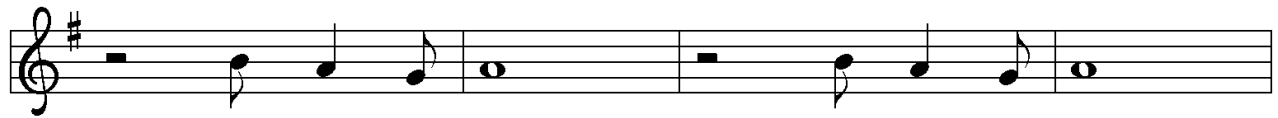
One bread, one bod-y, one Lord of all; one cup of



bles-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1	Gen - tile	or	Jew,	ser - vant	or	free,
2	Man - y	the	gifts,	man - y	the	works,
3	Grain for	the	fields,	scat - tered	and	grown,



wom - an	or	man,	no	more.
one in	the	Lord	of	all.
gath - ered	to	one	for	all.

*Refrain*

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 Music: ONE BREAD, ONE BODY, John Leary, ©  
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### \*TABLE BLESSING

### \*PRAYER AFTER COMMUNION:

Let us pray together... **Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

## SENDING

### SENDING ANNOUNCEMENTS

### \*BENEDICTION:

The blessing of God,  
 who provides for us, feeds us, and journeys with us,  
 † be upon you now and forever.

**Amen.**

**\*SENDING SONG: ELW #414 "Holy God, We Praise Your Name" vs. 1, 4**

1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,  
 above are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white-robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

**\*PRAYER BELL**

**\*DISMISSAL:** Go in peace. You are the body of Christ. **Thanks be to God.**

## **POSTLUDE**

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**TODAY'S WORSHIP LEADERSHIP AND HOSPITALITY:** GREETER: Gloria Hove; USHERS: Jerry Bruce, Bob Felde; CANTOR: Reg Laursen; READER: Ginny Olson; ASSISTING MINISTER: Anne Clausen; ORGANIST & PIANIST: Jonathon Struve; FELLOWSHIP: Gloria Hove, Amelia Kurth, William Kurth, Kathi Wild, Jerry and Ruth Bruce, Linda Donoghue, Ruth Hasvold, Catherine Moeller, Bob Felde and Marty Steele

**MOWING AT GOOD SHEPHERD:** Tis the season for growing grass and mowing the Good Shepherd property! This year, the lawn will be less of a time commitment and easier as much of the backyard is being converted to prairie and will be managed by Facilities & Grounds. Our sign-up is accessible on the website under "Sign-Ups" and on the table in the Gathering Space.

**SOGO SNACKS FUNDRAISER:** Youth will be selling Sogo Snacks meat sticks **through June 9.** Meat sticks are \$2 each and can be purchased via cash or check made out to Good Shepherd, with "Sogo Snacks" in the memo line. Youth will be selling snack meat sticks during Fellowship Hour, but you can also order bulk bundles through individual youth so you can mix and match flavors. This is the final fundraiser for the Youth Gathering!

- Six flavors of 100% grass-fed/grass-finished beef, 3 free-range turkey flavors, and one natural pork option will be offered. All sticks contain NO Gluten, Soy, Dairy, Nuts, Eggs, or MSG. Eight of the flavors offered contain no sugar.
- **Sogo Snacks** is an independent family business owned by Good Shepherd members **Dan Bellrichard** and **Liza Hicken**.

**PREPARE THE WAY SPECIAL CAMPAIGN:** Our congregation is at a wonderful point where we are moving forward in faith and grace amidst conducting a call process. Our Interim Pastor David Wrightsman has learned a lot about us in the past few months, and with his experience in many congregations, sees 4 congregational projects that are relatively affordable and still can have an outsized impact at this time. From May 19 to June 23, Good Shepherd will be having a Special Campaign to support these 4 congregational projects involving our nursery, outdoor public lighting, cash handling, and stewardship leadership. Our campaign goal is \$13,000. **There will be an information session after worship** Sunday, June 2nd, in the Gathering Space. Thank you for your stewardship and generosity!

*-The Church Council & Stewardship Committee*

**GATHER BIBLE STUDY: TUESDAY, MAY 28, 7:00 p.m., Fellowship Hall** – All are welcome at this month's *Gather* Bible study, featuring a devotional on mental health and wellness. Sharon Drew will lead the study, and Wanda Rueber will provide refreshments. If you need a copy of the *Gather* study, contact Bev Sheridan at [sherida701@gmail.com](mailto:sherida701@gmail.com)

**DECORAH COMMUNITY MEAL: THURSDAY, JUNE 6, 5:00 - 6:15 p.m., Decorah Lutheran Fellowship Hall** – Please join your friends and neighbors for this **free** meal in Decorah Lutheran's Fellowship Hall, 309 Winnebago Street. All are welcome! This month, members of the Prairie Lakes Church-Decorah are providing volunteers, salads, and desserts, with the main course provided by Sodexo of Luther College. Gluten free options and carry outs are always available.

**SANGERFEST 2024 GRAND CONCERT: SATURDAY, JUNE 8, 7:00 p.m., Center for Faith and Life, Luther College:** The **Luren Singers** are the host chorus for this **free** concert, which includes a number of Norwegian-American men's choruses from around the United States singing together, along with soprano **Rachel Storlie** and tenor **Ken Michaels**, guest artists, and the **Northern Lights Women's Chorus**.

- Conductors include **Dr. David Judisch, Ed Kramer, Linda Svanoë,** and **Rachael Buresh**. Accompanist is **Chris Hadley**, with trumpeter **Phil Iversen**.
- Over two dozen Good Shepherd folks are involved with the concert!

**SAVE THE DATE: All-Flock Sunday:** A potluck picnic for all in the churchyard after worship June 23. Watch for details!

**VBS SAVE THE DATE: MONDAY-WEDNESDAY, JULY 29-31. GROW IN FAITH. HAVE FUN. CHANGE THE WORLD!** All children entering grades K-6th are invited to VBS at Good Shepherd July 29-31 from 5:00-7:30 p.m. each evening. Start the night with dinner, then enjoy a fun evening including music, games, small groups, and crafts! This year's theme is ReNew: The Green VBS. The cost is \$20/child, with \$5 per additional household member. Scholarships are available. Email the office at [office@goodshepherddecorah.org](mailto:office@goodshepherddecorah.org) for more information.

**OFFICE HOURS THIS WEEK:** Tristan: 9 AM – 12 PM Tues-F.

Erica: 10 AM – 5 PM W-Thur.

**The office is closed Monday for Memorial Day.**







## **Prayers of Healing, Care and Joy**

People will be kept on the "medical concerns" prayer list for 4 weeks. After that they will be cycled off and you will need to alert Pr. Dave or the Office to have them return to the Prayer List for another 4 weeks. Those listed under "hospice" will remain on the prayer list until otherwise noted. Grieving folks are listed for 2 weeks.

### **Those with medical concerns...**

- Stephanie Hoff – awaiting kidney transplant
- Jutta Anderson – Chordoma, rare cancer of the spine
- Haakon and Carol Andreasen (parents of Sara Hopkins) – chronic health problems
- Christy Vrtis – recovering from surgery
- Carrie Solberg – cancer treatment
- Iris June (newborn baby daughter of Aaron and Rachael Palmer) – in the NICU

### **Those in hospice...**

- Ed Hover, Eastern Star
- Mirium Plaatz, Melanie Folkerts' aunt; in California
- Dennis Martin, Marv & Mickey Slind's brother-in-law, Buffalo, NY
- Bob Fahrenkrug, grandfather of Sarah Wicks
- Janet Gall, Eastern Star

### **Those who grieve...**

- Marty Steele and family, as they grieve the death of her brother-in-law, Sid Sampson
- Sarah Wicks and family, as they grieve the death of her grandma Eileen in St. Paul, MN

### **Residents of Aase Haugen and Wellington Senior Living Centers**

- Aase Haugen: Jutta F. Anderson, Jim Kruse
- Wellington Place: Marion Hanson

*\*\*Missionaries and Seminarists listed on the 1<sup>st</sup> Sunday of the month; those who serve in the wider church are listed on the 2<sup>nd</sup> Sunday of the month; Eastern Star and Arlin Falck residents are listed on 3<sup>rd</sup> Sunday of month; Aase Haugen & Wellington residents are listed on the 4<sup>th</sup> Sunday of the month.*

### **Those serving on Good Shepherd's Call Committee...**

- Megan Buckingham (Convener), Anne Clausen, Steve Holland, Karin Martin-Hiner, Bob Larson, and Leah Holland

### **Prayers for the Church, the Nation, and the World...**

- For those experiencing loneliness and despair; may they be touched by the warmth of relationships and know the depth of the love of God. "Because of God's great love, we are not consumed, for his compassion never fails." Lam. 3:22-23
- For migrants, refugees, and asylum seekers; inspire the nations of our world to care for them and keep them safe in their journeys.
- For those with newly diagnosed conditions and those living with illness for which there is no cure; that they would know that God is with them and with those providing their care.
- For those who struggle to feed and clothe their families; may we be generous in sharing our abundance.
- For those who support our church's ministry with their tithes, offerings, and gifts.

To have a prayer request added to the Prayer List, please email Pr. David Wrightsman at: [pastordavid@goodshepherddecorah.org](mailto:pastordavid@goodshepherddecorah.org) or Tristan/Erica at: [office@goodshepherddecorah.org](mailto:office@goodshepherddecorah.org)

# Sunday Worship Schedule

## **Sunday, May 26:** *Holy Trinity Sunday – Memorial Day Weekend*

Worship at 9:30 am; Sanctuary; with Holy Communion

Preaching/Presiding: Pr. David Wrightsman; Sermon: “Belonging, Behaving, Believing”

Coffee/Treats/Social Time: 10:30-11:30 am; Fellowship Hall; Green Flock

## **Sunday, June 2:** *2<sup>nd</sup> Sunday after Pentecost*

Worship at 9:30 am; Sanctuary; with Holy Communion

Preaching/Presiding: Pr. David Wrightsman

Coffee/Treats/Social Time: 10:30-11:30 am; Fellowship Hall; Blue Flock

Adult Forum: Pave the Way Mini-Campaign

## **Sunday, June 9:** *3<sup>rd</sup> Sunday after Pentecost*

Worship at 9:30 am; Sanctuary; with Holy Communion

Preaching/Presiding: Pr. David Wrightsman

Coffee/Treats/Social Time: 10:30-11:30 am; Fellowship Hall; Blue Flock

### **GOOD SHEPHERD STAFF:**

Rev. David Wrightsman; *Pastor*

[pastordavid@goodshepherddecorah.org](mailto:pastordavid@goodshepherddecorah.org)

612-599-6911

Brooke Joyce; *Music Director*

Kelli Gapinski; *Director of Children, Youth, & Family Ministry*

Tristan Occhipinti; *Office & Building Manager*

Erica Yaneff; *Ministry & Communications*

*Coordinator*

Mike Sammons; *Custodian*



### **Good Shepherd Lutheran Church**

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Decorah, IA 52101

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